

THE GARDEN CLUBS OF MISSISSIPPI, INC.

Club President's Annual Report

June 1, 2017 through May 31, 2018
and
June 1, 2018 through May 31, 2019
(Submit one report each club year)

"Gracious Gardening, Mississippi"

CLUB NAME: _____ DISTRICT: _____
PRESIDENT: _____ NUMBER OF MEMBERS: _____
Address: _____ (Number you pay dues for)
Email and phone: _____

TYPE OR PRINT ALL INFORMATION AND RETURN THIS REPORT TO YOUR DISTRICT'S DIRECTOR ON OR BEFORE JUNE 1. More detailed information may be submitted by using back of pages.

District Awards, based on this report, will be given at your Fall DISTRICT MEETING.

Blue Ribbon Club - 75-90 points Honor Roll Club - 91-100+points

NOTE: Points are for selecting Blue Ribbon & Honor Roll clubs. Total Points _____

4.....**Adopt-a-Park:**
Program:

Project:

4.....**Arbor Day:**
Program:

Project:

4.....**Arboretum:**

Program:

Project:

4.....**Backyard Habitat (Birds/Butterflies):**

Program:

Project:

4.....**Blue Star Memorial:**

Program:

Project:

4.....**Conservation & Natural Resources:**

Wildflowers, Invasive Plants and /or Endangered species, etc.

Program:

Project:

4.....**Civic Development/Improvement:**

Program:

Project:

4.....**Environmental Awareness:** Air Quality, Energy, and Recycling, Water Concerns (Conservation & Land Use-Energy/Health/Pesticides & Alternatives, Bees & Pollination).

Program:

Project:

4.....**Floral Design:**

Program:

Project:

5.....**Flower Show:**

Type:

Date:

Theme/Title:

4.....**Gardens: Memorial/Church, Historic, Community and Children, Includes Garden Tours:**

Programs:

Project:

4.....**Garden Therapy:**

Program:

Project:

4.....**Garden Information Center:**

Program:

Project:

4.....**Habitat for Humanity:**

Program:

Project:

4.....**Historic Preservation and Restoration:**

Program:

Project:

4.....**Horticulture:** (Outdoor Gardening/Container/Indoor Gardening/Food/Herb and /or Organic)

Program:

Project:

4.....**Landscape Design:**

Program:

Project:

2.....**National Gardener Subscription:**

_____ # of members

2.....**Plant-it-Pink Project:**

Please describe:

4.....**Publicity:** Did your club publicize club meetings and projects?

Newspaper ___ **Radio** ___ **TV** ___ **Internet** ___ **Other** ___

Please describe:

4.....**Roadside Beautification:** (Litter Control and/or roadside plantings)

Program:

Project:

4.....**Trees and/or Urban Forestry;**

Program:

Project:

4.....**Trails**

Program:

Project:

4.....**Young Gardeners (Junior, Intermediate, High School):**

Sponsor of Youth Club: Yes ___ No ___ Registered? Y/N

Name of Youth Club _____

Age or Grade of Members _____

Number of Members _____

Special Project of group _____

4.....**Community Service:**

Any worthy program/project that does not fit in any above listed categories.

7.....**Club's Participation in the following: (Specify-donation/project/attendance)**

State Flower Show _____

GCM State Headquarters Clean Up Day _____

Deep South Unified Regional Project _____

National Garden Clubs, Inc. President's Project _____

Membership: **New State Life Members** _____

New Deep South Members _____

New National Garden Clubs Life Member _____

1 point/meeting...**Meeting Attendance: (Y/N)**

Spring District Workshop _____

Fall District Meeting _____

State Annual Convention _____

Deep South Regional Convention _____

NGC Annual Convention _____

4.....**Promptness with Club President's Annual Report:**

Mailed to district's Director on or before June 1st Yes ___ Date mailed _____

4.....**Promptness with Payment of Club's Dues:**

Mailed to State Treasurer on or before March 1 Yes___ Date mailed_____

NON-COMPETITIVE AWARDS – Monetary Support of GCM Programs/Projects through memorials, honorariums and donations. Must be received on or before May 1 of award year.

1 bonus point for each program/project participation:

- Avenue of Magnolias Yes_____
- Wildflower Fund Yes_____
- Governor's Mansion Landscape Fund Yes_____
- Habitat for Humanity Yes_____
- Lanoux Youth Nature Camp Yes_____
- MSU Horticulture Summer Camp Scholarship Yes_____
- Mississippi State University Scholarship Fund Yes_____
- Natural Disasters USA Yes_____
- GCM State Headquarters Yes_____
- GCM State Headquarters Landscape Fund Yes_____
- GCM Endowment Fund Yes_____
- Garden Therapy-Miss. State Hospital Yes_____
- Botanic Gardens (Beauvoir) Yes_____
- Blue Star Memorial Yes_____
- Penny Pines Reforestation Yes_____

1 point for club representation at the following:

- Environmental Studies Schools Yes_____
- Garden Study Schools Yes_____
- Flower Show Schools Yes_____
- Landscape Design School Yes_____
- MSU Landscape Design Symposium Yes_____
- Other Schools_____ Yes_____

Did your club sponsor youth in:

- NGC High School Speech Contest Yes_____
- NGC Poetry Contest Yes_____
- NGC Poster Contest Yes_____
- MSU Horticulture Summer Camp Yes_____

Tie Breaker- points allotted will be used only in case of a tie

1 Did your club apply for a State Award? Yes_____

If so, how many? _____

Additional Comments and/or suggestions: